



THE WHIPPING POST

◆ FROM THE OFFICE OF MAJORITY WHIP ROY BLUNT ◆

WWW.MAJORITYWHIP.GOV

WEDNESDAY, NOVEMBER 19, 2003

PHONE: (202) 225-0197

Anticipated Floor Schedule

On Wednesday, the House will meet at 10:00 a.m. for legislative business. Last votes expected: Early Evening.

One Minutes

Suspensions (18 Bills):

- 1) **H.Con.Res. 288** - Honoring Seeds of Peace (*Sponsored by Rep. Allen / International Relations Committee*)
- 2) **H.Res. 427** - Expressing the sense of the House of Representatives regarding the courageous leadership of the Unified Buddhist Church of Vietnam and the urgent need for religious freedom and related human rights in the Socialist Republic of Vietnam (*Sponsored by Rep. Loretta Sanchez / International Relations Committee*)
- 3) **H.Res. 423** - Recognizing the 5th anniversary of the signing of the International Religious Freedom Act of 1998 (*Sponsored by Rep. Wolf / International Relations Committee*)
- 4) **H.Res. 393** - Commending Afghan women (*Sponsored by Rep. Biggert / International Relations Committee*)
- 5) **H.Con.Res. 83** - Honoring the victims of the Cambodian genocide that took place from April 1975 to January 1979 (*Sponsored by Rep. Millender-McDonald / International Relations Committee*)
- 6) **H.R. 1813** - Torture Victims Relief Reauthorization Act of 2003 (*Sponsored by Rep. Smith (NJ) / International Relations Committee*)
- 7) **S. 1824** - Overseas Private Investment Corporation Amendments Act of 2003 (*Sponsored by Sen. Lugar / International Relations Committee*)
- 8) **H.R. 3140** - Fairness to Contact Lens Consumers Act (*Sponsored by Rep. Burr / Energy and Commerce Committee*)
- 9) **H.R. 2218** - To amend the Federal Food, Drug, and Cosmetic Act to provide for the regulation of noncorrective contact lens as medical devices (*Sponsored by Rep. Boozman / Energy and Commerce Committee*)
- 10) **S. 286** - Birth Defects and Developmental Disabilities Prevention Act of 2003 (*Sponsored by Sen. Bond / Energy and Commerce Committee*)
- 11) **S.Con.Res. 48** - Supporting the goals and ideals of "National Epilepsy Awareness Month" and urging funding for epilepsy research and service programs (*Sponsored by Sen. Lincoln / Energy and Commerce Committee*)
- 12) **S. 650** - Pediatric Research Equity Act of 2003 (*Sponsored by Sen. DeWine / Energy and Commerce Committee*)
- 13) **S. 686** - Poison Control Center Enhancement and Awareness Act Amendments of 2003 (*Sponsored by Sen. DeWine / Energy and Commerce Committee*)
- 14) **S. 1685** - Basic Pilot Extension Act of 2003 (*Sponsored by Sen. Grassley / Judiciary Committee*)
- 15) **S. 1720** - To provide for Federal court proceedings in Plano, Texas (*Sponsored by Sen. Cornyn / Judiciary Committee*)
- 16) **H.R. 482** - Florida National Forest Land Management Act of 2003 (*Sponsored by Rep. Miller (FL) / Agriculture Committee*)
- 17) **H.R. 2420** - Mutual Funds Integrity and Fee Transparency Act of 2003 (*Sponsored by Rep. Baker / Financial Services Committee*)
- 18) **H.R. 253** - Two Floods and You Are Out of the Taxpayers' Pocket Act of 2003 (*Sponsored by Rep. Bereuter / Financial Services Committee*)

Rolled Suspension Votes (3 Bills):

- 1) **H.R. 1006** - Captive Wildlife Safety Act
- 2) **H.Con.Res. 320** - Expressing the sense of the Congress regarding the importance of motorsports
- 3) **H.R. 3491** - National Museum of African-American History and Culture Act

Rolled Vote on Berkley Motion to Instruct Conferees on H.R. 1 - Medicare Prescription Drug and Modernization Act of 2003

Rolled Vote on Kennedy (RI) Motion to Instruct Conferees on H.R. 2660 - Departments of Labor, Health and Human Services, and Education, and Related Agencies Appropriations Act for Fiscal Year 2004

Hooley Motion to Instruct Conferees on H.R. 1 - Medicare Prescription Drug and Modernization Act of 2003

Kildee Motion to Instruct Conferees on H.R. 2660 - Departments of Labor, Health and Human Services, and Education, and Related Agencies Appropriations Act for Fiscal Year 2004

Special Orders

Thursday's Forecast

On Thursday, the House will meet at 10:00 a.m. for legislative business.

◆Members are advised that conference reports may be brought up at any time◆

◆IMPORTANT NOTICE: Members are advised that votes are possible into the weekend◆